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Our File No. 9281-4738 Client Reference No. N US02194

## PATENT APPLICATION TRANSMITTAL LETTER

| To the Commissioner for Patents:   |   |   |  |                 |               |          |                  |                            |  |  |
|--|---|---|--|-----------------|---------------|----------|------------------|----------------------------|--|--|
| To the Commissioner for Patents:  Transmitted herewith for filing is the patent application of Yutaka Yamamoto, Jun-ichi Murakami and Hiroya Sawairi for Magnetic Head Actuator And Method For Manufacturing The Same. |   |   |  |                 |               |          |                  |                            |  |  |
|  |   |   |  |                 |               |          |                  |                            |  |  |
|  | Prelin  | Preliminary Amendment   |  |                 |               |          |                  |                            |  |  |
| $\boxtimes$  | $\underline{25}$ pages of application (including title page and Abstract), $\underline{4}$ sheets of formal drawings and the following Appendices: $\underline{n/a}$  |   |  |                 |               |          |                  |                            |  |  |
| $\boxtimes$  | Declaration and Power of Attorney for Patent Application  |   |  |                 |               |          |                  |                            |  |  |
| $\boxtimes$  | Assignment transmittal letter and Assignment of the invention to: <u>Alps Electric Co., Ltd.</u> Submission of Certified Copy of Priority Document and certified copy of Japanese Application No(s). <u>2003-030258 filed on February 7, 2003</u> |   |  |                 |               |          |                  |                            |  |  |
| $\boxtimes$  |   |   |  |                 |               |          |                  |                            |  |  |
| $\boxtimes$  | Information Disclosure Statement, PTO-1449, and references A1-A3  |   |  |                 |               |          |                  |                            |  |  |
| Claim  | s as Filed  | Col. 1  | Col. 2   | Small I         | Small Entity  |          |                  | Other Than<br>Small Entity |  |  |
| For  |   | No. Filed   | No. Extra  | Rate            | Fee           | ог       | Rate             | Fee                        |  |  |
| Basic F  |   | 20.00   | <del>                                     </del> |                 | \$ 385        | or       | 0.10             | \$ 770                     |  |  |
| Total C  |   | 29 -20<br>-6-3  | 9 3  | x\$9=<br>x\$43= | \$<br>\$      | or<br>or | x\$18=<br>x\$86= | \$ 162<br>\$ 516           |  |  |
|  |   | ent Claims Pres   |  | +\$145=         | <del>\$</del> | or       | +\$290=          | \$ 310                     |  |  |
| *If the difference in col. 1 is less than zero,  |   |   |  |                 |               |          |                  |                            |  |  |
| enter "(   | 0" in col. 2  | 2.  |  | Total           | \$            | 1        | Total            | \$ 1448                    |  |  |
|  | Please charge my Deposit Account No. 23-1925 in the amount of \$ A duplicate copy of this sheet is enclosed.  |   |  |                 |               |          |                  |                            |  |  |
| $\boxtimes$  | A check   | A check in the amount of \$_1448 to cover the filing fee is enclosed. |  |                 |               |          |                  |                            |  |  |
| ⊠  | The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.                            |   |  |                 |               |          |                  |                            |  |  |
|  | Any additional filing fees required under 37 CFR § 1.16.  |   |  |                 |               |          |                  |                            |  |  |
|  | Any patent application processing fees under 37 CFR §1.17.  |   |  |                 |               |          |                  |                            |  |  |
| The Commissioner is hereby authorized to charge payment of the following fees during the pendi application or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this enclosed.                |   |   |  |                 |               |          |                  |                            |  |  |
|  | Any filing fees under 37 CFR § 1.16 for presentation of extra claims.   |   |  |                 |               |          |                  |                            |  |  |
|  | Any patent application processing fees under 37 CFR \$ 1.17.  |   |  |                 |               |          |                  |                            |  |  |
| The issue fee set in 37 CFR § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR § 1.311(b).   |   |   |  |                 |               |          |                  |                            |  |  |
| Date ' Gustavo Siller, Jr.   |   |   |  |                 |               |          |                  |                            |  |  |
|  | BRÍNKS HOFER GILSON & LIONE Registration No. 32,305   |   |  |                 |               |          |                  |                            |  |  |